

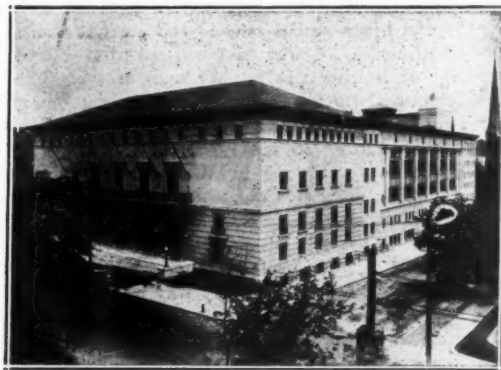
THE CHURCH OF GOD

EVANGEL

JULY 26, 1941

VOL. 32, NO. 22

36th Annual Assembly of the
CHURCH OF GOD
SEPTEMBER 2-7



Memorial Auditorium, Chattanooga, Tennessee

PREPARE NOW TO ATTEND THIS WONDERFUL FEAST OF GREAT
THINGS FROM THE HAND OF GOD

"And when they were come to Jerusalem, they were received of the church,
and the apostles and elders, and they declared all things that God had done
with them," Acts 15:4.

NOTICES

From the Field

Notice to Churches

Please cooperate with your state overseers in supplying the information requested for the annual report. This information should be mailed to your respective state overseers by August 15, as requested on the annual report blanks.

This is very important.—Sincerely, J. H. Walker, General Overseer.

Special Notice

The reports of the ministers of the Church of God show that during the past eight months there were 22,140 people saved, 10,748 sanctified, 9,249 filled with the Holy Ghost, 8,250 united with the Church, and 130,664 sermons were preached.

The revival season is now on in full blast throughout all the country; and we hope that the reports for June, July, and until the middle of August (at the closing of the fiscal Assembly year) will show that many others will have accepted the gospel and united with the Church.

Ministers, work now as never before for the salvation of lost men and women. Don't let the multiplicity of the cares of this life hinder your progress. Remember the night cometh when no man can work, for as R. Tarphon has so beautifully described it, "The day is short, the task is great, and the workmen sluggish, and the reward is much, and the Master of the house is urgent."—J. H. Walker, General Overseer.

My address for the remaining part of this Assembly year is 190 A. St., or Box 187, Linton, Ind.—John Adair, B. T. S. student.

To whom it may concern: This is to notify that Dewitt Sharpe is no longer a minister or member of the Church of God.—J. L. Dorman, overseer of Mississippi.

I would like to get all the back number Evangelists possible so as to distribute them among those who have and have not heard of the Church of God and the gospel of our Lord Jesus Christ. Please send them to this address.—Rev. W. E. Tull, 48 North St., Portland, Me.

Bun E. Hicks is no longer a minister or member in the Church of God.—M. P. Cross, overseer of West Virginia.

New England States Camp Meeting and Convention

The camp meeting for the New England states will begin July 31 and continue through August 9, at the Church of God campground in the beautiful little village of Appleton, Me. There are many important features attending this camp meeting that you will not want to miss. We are arranging everything necessary to make this a most blessed and refreshing time for those attending.

First, prayers are being raised to God and we certainly cannot minimize the importance and power of sincere petition to God, so we can expect Him to give us a glorious outpouring of divine favors. Second, arrangements have been made for some of the best preachers in the country to unfold the riches of God's Word to our hearts. Our distinguished Assistant General Overseer, Brother R. P. Johnson, will be the principal speaker. Rev. Finis Jennings Dake, of Bristol, Tenn., will certainly be a blessing to all as we

SPECIAL WIRE FROM IOWA
Camp meeting and convention a great success. Great in attendance. \$652.00 cash mission offering. — J. L. Goins, overseer of Iowa.

are made to feast on the knowledge of the Bible that he has acquired during the 50,000 hours he has studied the greatest of all books. All who have had the privilege of hearing this mighty man in the Scripture will agree that New England is especially blessed to have him for this camp meeting, so make plans to spend a ten days' vacation in Maine. Brother Paul H. Walker, who has pioneered for the Church in the great Northwest and served as overseer of several states for a number of years, will be the evangelist for the camp meeting. You will want to hear of his thrilling experiences while he worked among the American Indians on the Fort Berthold Reservation in North Dakota twenty years ago. You will be blessed by the account of his deliverance from the rugged westerner who came with rope fixed to hang him on the North Dakota prairies. His pictures of the Church of God mission work in Mexico, the British West Indies and South America, where he gathered first-hand information, will inspire every heart. Our own ministers in this territory will be able to stir you with messages from heaven above — messages with the warmth of love and devotion exemplified by their service in this field. All of this and more, with the fact that Maine has all the advantages which make for a

(Continued on page 15)

My Sermonette

Florence Schumaker

"When I cried unto thee," Ps. 31:22.

The word "cried" is suggestive of tears. When have we cried unto Him? "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. 126:6.

When did you last shed tears before Him? Jesus wept because He loved Lazarus. When have we cried unto the Lord for our loved ones? because we love them and we know that they are dead in trespasses and sins. Take courage! "Before ye call, I will hear and answer," saith the Lord. "When I cried unto thee." Do we cry? Do we even cry out for ourselves, or do we say as the impotent man at the pool when the Lord asked him, "Wilt thou be made whole?" He didn't even answer that, but said, "I have no man when the water is troubled to put me into the pool." Are we looking, hoping, listening to hear someone else cry out for us? How merciful God is! He cured the man without his even asking Him, without even a cry. Take courage, dear heart, draw near with your heart's desire; cleansing, healing, the double cure, for it was finished at Calvary.

Let us not only shed tears of anguish but let us cry aloud for joy. Let us analyze our tears and be careful that they are not tears of self-pity. God forbid. The words, "Blessed are they that mourn," were not spoken for any such purpose. A non-praying young man once confided to someone, "I just felt so bad about it that I had to pray over it." It is strange that God does not make such feel bad oftener, that they might learn to cry out to Him.

Are we crying out to Him with our woes only? I'll guarantee if we start a crying campaign over lost souls that tears over our troubles will be shed less and less often. Ah, the world and its needs are so much more important than ours. What are we? A wraith of mist that is gone with the wind, while the waves of life roll on, taking thousands of souls into eternity without the gospel. "When I cried unto thee, I received the heathen for mine inheritance." Hallelujah! "Blessed are they that mourn, for they shall be comforted."

WORK! WORK! WORK!

Evangel subscription contest closes at midnight July 31. Only five more days to get them. Put your church over the top!

THE CHURCH OF GOD EVANGEL

JAMAICA

**Pocomania in Jamaica, Like Voodoo in Haiti, Still Among the Natives.
Church of God Makes Wonderful Progress.**

J. H. Walker, General Overseer

In answer to many questions asked me about Jamaica, I give the following information:

Jamaica is the largest island in the British West Indies. It lies about eighty miles south of the eastern extremity of Cuba and is 144 miles long and 50 miles wide. Its area is 4,207 square miles. A mountainous backbone runs through the island from east to west. The highest range is the Blue Mountains, with the Blue Mountain Peak culminating in a height of 7,360 feet. There are five



mountain passes, varying from three to four thousand feet. Two-thirds of the island is occupied by a plateau of deep-sea, white limestone, forming a region of great beauty broken by innumerable hills, valleys, and sink-holes, covered with luxuriant vegeta-

tion.

The climate is one of the chief attractions of the island. The temperature varies but a few degrees from one month to another. There are no extremes of heat or cold such as are felt in many countries; and the rainy seasons last for only a short time during the months of May and October. Flowering plants are in abundance there. The encyclopedia states that there are 2,180 species, and 450 species of ferns. The chief exports of Jamaica are sugar, logwood and logwood extracts, cocoanut, cocoa, and rum.

Jamaica was discovered by Columbus on May 3, 1494. He was subsequently stranded for twelve months on the north coast in 1503-4. In 1509 Don Juan de Esquivel was appointed by Diego, the son of Columbus, as governor; and from that day until 1655 the island remained under Spanish rule. The Spaniards named it Sant Jago. Its native Arawak name was Xaymaca, "Isles of Springs." During the Spanish occupation the inoffensive Arawak inhabitants, with whom as Las Casas said, "The island abounded with

inhabitants as an ant hill with ants," were exterminated by oppression and negro slaves were imported. When Jamaica was taken by the British, the white and slave population did not exceed 3,000. The Spanish were completely expelled in 1658. Their slaves took to the mountains, and until the end of the eighteenth century the efforts of these Maroons, as they were called, to maintain their independence gave rise to repeated fighting. In 1672 the Royal African Company was formed with a monopoly of the slave trade, and from this time Jamaica was one of the greatest slave marts in the world.

The population of the Island was estimated in 1933 as 1,090,269. Jamaica is rich in traces of its former Arawak inhabitants; in fact, numbers of the still hostile Maroons live in the mountains. The 1921 census shows that the population of Jamaica is two per cent white, eighteen per cent colored (that is, of the mixed race), and seventy-seven per cent black.

The island is ruled by the government of his Majesty, the King of England, with a governor as president, his private council, and a legislative council. The island is overwhelmingly Protestant. The government has done much for its people, and the government and church schools of various denominations total 679. The number of students amount to 120,000. Yet with all that has been done to help them, there remains the heathen worship brought from Africa through the slaves, now known as Pocomania.

POCOMANIA

In order to describe Pocomania properly, it is essential that one should get a complete understanding of the original meaning and the cause of it. To start with, one may ask, "What is this Pocomania, or 'Little Madness?'" Like all other cults it has a spiritual basis, and the members of this strange sect have very curious beliefs.

The participants in this cult are, for the most part, composed of the unlearned section of the black population of the island. It would appear to be a vestige of the wild instincts of witchcraft and su-

perstition which these people have inherited from their African ancestors. The nearest thing to Pocomania is perhaps a form of witchcraft called voodoo practiced by the Haitians.

Pocomania goes hand in hand with Obeah, the only difference being that whereas Pocamanians have religious pretention, followers of Obeah, besides having no religious pretention, will openly state their diabolical connections with the devil. Fear seems to be a common weakness in every man, woman, and child. There is fear in both the high and the low, in the educated and in the uneducated, however, this fear seems to be manifested more in unlearned people. Fear is the instrument used by Pocamanians to influence their victims. It is difficult for one to realize the extent of the work of the devil in all its phases. Even some educated people believe in ghosts, spirits, or spooks, but it definitely is a fact that most people of African descent believe in those things. So in order to serve their end, dealers in witchcraft play upon the imagination of their fellowmen by inciting into their imaginary visions ethereal phantoms.

The chief of the Pocamanians until two or three years ago was an old woman versed in the art of "black magic," who was known to everyone as "Mother Sol." She elected her scribes, followers, and officers as it pleased her fancy, operating her curious cult in an obscure part of the island. She wielded a diabolical influence over almost all the people in her vicinity.

With heads tied with cloths of red, blue, white, and other colors of the brightest hues, the Pocamanians congregate at a place called by them "The POCOYARD," which is really only a tent pitched upon a space of open ground with palm trees hanging around and forming an arch at the entrance. Going into the tent, one would see a fire burning, around which many of the followers of the cult are jumping and shouting and calling out in an unintelligible gibberish. In a maelstrom of confusion they keep on singing, jumping, and shouting to the continual beating of a drum, while the chief stands aside looking at her flock. On her face there is a malignant grin. She goes among them at intervals, making them become even more excited.

THE CHURCH OF GOD

In 1918 the Church of God had its first beginning in Jamaica with only a few people. In 1924 Rev. E. E. Simmons went as overseer of the island, but he was unable to locate the previously accepted

(Continued on page 14)

Conn., N. Y., R. I., N. J., July 29, 30, Atlantic City, N. J.

The Church of God Evangel

Official Organ of the Church of God. Published weekly by
The CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

E. L. SIMMONS, Editor and Publisher Phone 21

CONTRIBUTING EDITORS: Zeno C. Tharp, E. E. Winters,
J. H. Ingram, F. W. Lemons, Joseph Terlizzi, B. L. Hicks

SUBSCRIPTION RATE:

One year, \$1.25; six months, 65c; single copy, 5c

Entered as second-class matter March 1, 1910, Cleveland,
Tenn. under act March 3, 1879. Acceptance for mailing at
special rate postage provided for in section 1103. Act of Oct.
3, 1917. Authorized August 23, 1918.



The Lesser Evil

WE are reminded of the story of a young lady anticipating matrimony, whose hand was sought by two young men. One of them was tall and stout, the other of very small stature. After some hesitation she decided to accept the small fellow. After the marriage ceremony someone expressed surprise to her that she would accept the small, scrawny boy instead of the tall, handsome young man; to which she replied, "In my final decision I decided that it was best of all evils to choose the least."

For the Christian there is little to choose outside of the right. In a recent address to an isolationist group in San Francisco, Ex-Colonel Lindbergh declared that he would rather be allied with Germany than with Russia against Germany. To our way of thinking there is little appeal to the man who believes in freedom and liberty in any of the totalitarian orders. Those who believe in liberty of conscience cannot align themselves either with the creed of Nazism or Communism.

Great consolation is found in the declaration of Winston Churchill as recorded by an Associated Press Dispatch July 15: "Prime Minister Churchill today wiped away all fine distinctions concerning Britain's relationship with Russia in the war against Germany by declaring that the new British-Russian pact is, of course, an alliance and the Russian people are now our allies. However, Churchill quickly added to his statement to the House of Commons, that it did not mean an alliance with communism." A similar expression is made by the premier of the union of South Africa, who said, "Let no one say that we are now in league with the communists and are fighting the battle of communism."

Christianity and its creed book, the Bible, stands for and promotes liberty. "Choose you this day whom you will serve." But there is only one alternative for the Christian and that was expressed by the Apostle Peter on an occasion when the followers of Jesus were leaving Him and He turned to the bewildered apostles and asked, "Will ye also go away?" But Peter answered, "To whom shall we go? thou hast the words of eternal life." And so it is with the Christian. He is not to choose the least

of evils but to choose to stay away from all evil, and accept that which is right and which promotes liberty, harmony, and peace.

A Fascist Example

CHRISTIANS should be patriotic and in that love of patriotism work in every way possible to make their country the greatest country on earth. Especially is it true that the citizens of the United States of America have a right to boast in that wonderful government and freedom that God has given them, but it must be remembered that our government was founded by religious men and women who were driven by the spirit of intolerance from the shores of other countries and wandered across the great expanse of the Atlantic to found a land where they could worship God according to the dictates of their conscience, thus it has been that this wonderful nation has been referred to as Christian America and her Christian ideals have been greatly exalted, but it must be remembered that because a nation started right and was founded upon Christian ideals, it is not immune to a drifting away from those ideals.

It is certainly clearly disclosed or made manifest by the newspaper advertisements, the signs on the highway, the roadhouses that line our thoroughfares, the looseness and nudeness which is condoned by the societies of our fair land, that the nation as a whole is not Christian. A law passed in Florence, Italy, takes a stab at our American looseness. We quote from the Pathfinder of July 12: "Women in Florence, Italy, have been warned by police that they will be fined if they appear in shorts or slacks.

"This stupid Hollywood style must be curbed," said the local press." Such a statement coming from such a nation should cause us to hang our heads in shame that we have to accept their dress morals as superior to ours. Real Christianity, good, old time religion will correct every problem affecting the life, manner of dress, and general behavior of those who have accepted it.

Church Membership

TO HAVE a certificate of church membership should be sufficient endorsement for the bearer to obtain credit at any establishment, or a loan at any bank, without further endorsement. But Christianity must admit that this is not true. The 1941 edition of the Yearbook of American Churches reveals that 64,501,594 Americans, 49% of the population, were members of 250 different religious bodies in 1940. These attended 244,319 churches and put \$600,000,000 in the church coffers. These figures would certainly indicate that the spirit of Christianity is strong in America and that that spirit would have such a tremendous influence that it could greatly determine the morals of the nation. But, sad as it is, it must be admitted that membership in any of these churches does not qualify one for worthiness of the name "Christian." It is rather to be understood that there are some Christians who are not members of any of these churches, while on the other hand thousands of those whose names appear on these church books are no different in their manner of life than those who make no profession. Church membership is valuable. Church membership is necessary but before one becomes a member of a local order he should first become a member of the body of Christ and have his name placed upon the Lamb's book of life. Jesus said, "Rejoice because your names are written in the Lamb's book of life." As

(Continued on page 14)

NOTES From My LETTERS

J. H. WALKER, General Overseer

Telegram

In great revival with Brother Gardner at South Shady Grove. Large numbers in altar each night. Service began yesterday afternoon at four o'clock, closed about eleven last night, with two saved, two sanctified, three filled with Holy Ghost. Service lasted one night until one o'clock. Two United States Marine boys on furlough from California received Holy Ghost, joining church tonight before returning to California.—E. L. Newton.

Mrs. D. H. Fuller, Tucson, Arizona, writes that God is most wonderfully blessing and helping them in erecting a nice church at Tucson. She states that she was instrumental in helping to build the church in Anadarko, Oklahoma, also Odessa, Texas. At Tucson she has only two sisters to help her, yet she is securing the services of numbers of people who are helping her to erect the building. She solicits your prayers and cooperation.

May God bless these honest efforts for the advancement of His cause.

We have a number of churches in Texas that are 100 per cent on everything the Church program calls for. Lubbock district is the first as a whole to go over the top this year. This district has a membership of 130 in all. Up to date they have paid for missions \$188.63, an average of \$1.42 per member. We certainly appreciate the cooperation of the ministry of the great State of Texas. We have one more convention this week end in the Panhandle at Borger, and then we will begin to make ready for the camp meeting and state convention, beginning July 28 and closing August 3. There is a great work going on in Texas which we will expect to work in this great convention. Please remember us in prayer.—Your brother and coworker, T. W. Godwin.

News From Illinois

Our district conventions are all in history. God has blessed in each one. In the Urbana, Ill., convention the mission offering was \$85, in Chicago \$66. There are only forty-five members in the district and only forty-five people were present when the offering was taken. Last year these districts were both together, and the offering was only \$53. The Eldorado district convention was a great success. God blessed in a great way. The mission offering last year was \$63; this year it was \$163.10.—H. O. Harris,

overseer of Illinois.

We enjoyed a wonderful camp meeting and convention. It was in many respects the greatest we have ever had. On Sunday morning at the mission service, God's presence was wonderfully manifested. I believe it was as great as I ever witnessed. The offering was almost double that of last year, amounting to more than \$600, also about \$100 for the orphanage.—H. R. Morehead, overseer of Missouri.

"Just a few words about our camp meeting. It was fine, and our ministers said it was the best the Bahamas has ever had. The building was filled every afternoon and night, not only with people, but with the power of God; and many—yes, dozens—received the Holy Ghost. I have just received a special notice from the Register General's office that I am very happy about. It reads as follows: 'I have the honor to inform you that His Royal Highness, the Governor, has been pleased to appoint you as a marriage officer.' This is, indeed, a great help to our work here."—Carl J. Hughes, Nassau, Bahamas.

"I received your letter, stating that you received my telegram during the illness of our baby. I am glad to say that soon after the message was sent we detected a sudden change in the boy's condition—really termed it a definite touch from God. He did not have any more convulsions. It causes me to appreciate in a greater way the privilege of prayer and the lives of those in whom we have confidence to call on for prayer at such a needy time."—D. B. Hatfield.

Obituaries

LINEBERRY

Ada Louise Lineberry, twelve-year-old daughter of Mr. and Mrs. J. A. Lineberry, and a faithful worker in the Church of God at Wadesboro, departed this life to be with Jesus. She won first prize for getting the most coupons for the orphan children and she was a faithful Y. P. E. worker.—A friend, Nellie Louise Henson, Wadesboro, N. C.

ELLER

Little Lillian Eller departed this life March 12, 1941; age five days.—Her mother, Mrs. Geneva Eller, Titus, Ga.

FOSTER

Brother Wade V. Foster, a faithful member of the Rocky Hill Church of God, departed this life June 13, 1941; age sixty-two years. May God bless his wife and children and comfort them is our prayer.—S. B. Webb, pastor, Rt. 1, Union, Miss.

McBEAN

My dear mother, Mrs. Irene McBean, departed this life Dec. 16, 1940; age fifty-four years. She had salvation and was a faithful member of the Church of God.—Her son, L. G. McBean, Richmond P. O., Jam., B. W. I.

STERLING

Sister Malvina Sterling, a faithful member of the Church of God at Olustee, departed this life Feb. 26, 1941. She is the mother of one of our ministers.—L. G. McBean, clerk, Richmond P. O., Jam., B. W. I.

LIGHT

On June 14, 1940, our precious father, Sherman Light, departed this life to be with Jesus; age sixty-eight years. He had the victory and we know he has gone to rest.—His daughter, Mrs. Elmer Nutter, Garten, W. Va.

PAREMORE

Sister Hattie Paremore, wife of Rev. J. H. Paremore, departed this life June 18, 1941. She was a faithful member of Snowd Branch church for years and died in the faith.—Mrs. T. L. Little, Rt. 3, Washington, N. C.

DURHAM

Maggie Turner Durham, wife of Brother Jack Durham, was born Sept. 27, 1911, and went home June 1, 1941. She was a faithful member of the Church of God.—Harry Kutz, pastor, E. Warren St., McMinnville, Tenn.

SIMONS

Sister Pollie Bouldin Simons, a faithful Christian and member of the Church of God, was born Feb. 15, 1866, and departed this life March 22, 1941.—Her pastor, Harry Kutz, McMinnville, Tenn.

PENNINGTON

Sally A. Pennington, a member of the Church of God since 1918, was born Dec. 1, 1867, and departed this life April 29, 1941.—Her son, Clyde Pennington, West Virginia.

MURKS

On May 7, 1941, Tommy Murks, son of Mr. and Mrs. Murks, departed this life. He was just in the bloom of life but he died in the faith as in Acts 2:4. Pray for the bereaved.—Mrs. Rosella Davis.

Mission and Orphanage Reports

	April, May, June	Missions	Orphanage
Alabama	\$ 299.68	\$ 442.69	
Arizona	83.66	19.18	
Arkansas	29.75	111.99	
California	493.91	86.16	
Colorado	1.11	1.11	
Delaware	38.78	25.40	
Dist. of Columbia	20.49		
Florida	6,856.02	1,123.15	
Georgia	997.82	1,079.09	
Idaho	103.32	43.74	
Illinois	2,486.36	469.70	
Indiana	27.95	84.30	
Iowa	7.80	14.21	
Kansas	88.03	48.80	
Kentucky	95.99	167.17	
Louisiana	438.90	70.16	
Maine	5.55	16.38	
Maryland	176.29	212.34	
Massachusetts	8.44	10.45	
Michigan	127.40	325.32	
Minnesota	69.03	14.43	
Mississippi	1,303.73	438.01	
Missouri	84.24	192.58	
Montana	184.58	58.82	
Nebraska	3.29	5.03	
New Jersey	7.70	6.60	
New Mexico	12.92	44.68	
North Carolina	1,496.82	717.01	
North Dakota	20.43	98.63	
Ohio	245.45	687.35	
Oklahoma	108.38	114.73	
Oregon	72.87	25.21	
Pennsylvania	227.32	353.21	
South Carolina	8,629.47	1,357.10	
South Dakota	10.52	47.49	
Tennessee	562.17	859.47	
Texas	253.81	313.70	
Virginia	1,855.08	350.75	
Washington	193.42	34.75	
West Virginia	958.57	474.77	
Wyoming	.30	2.07	
Wisconsin		1.06	

Miscellaneous Orphanage Report

Florida

Y. P. E., Belle Glade—22 towels, 6 washcloths, 13 hdkfs., 1 pr. pillowcases, 2¼ yds. print, 1 shaving set, 4 bars soap, 1 brush, 1 flower.

Georgia

The Church of God, Homerville—1 quilt, 2 suits underwear, 6½ yds. material.

Raymond McGill, LaFayette—70 yds. domestic.

Church of God, Savannah—7 shirts, 2 sweaters, 3 prs. panties, 3 prs. anklets, 1 dress, 1 slip. Worn: 6 prs. shoes, 12 dresses, 1 coat, 2 blouses.

Mrs. Merlin Mitchell, Statesboro—2 towels, 5 prs. panties, 3½ yds. domestic, 1 sport suit. Worn: 1 pr. pants, 1 shirt.

Church of God, Demorest—2 quilts, 4 towels, 1 hdkf.

Illinois

Church of God and Sunday school, Logan—1 quilt, 5 towels, 2 washcloths, 5 dresses, 1 wash suit, 1 pr. panties.

Indiana

Mrs. G. Laddewsaw, Maywood—3 pillows, 2 prs. shoes, 1 box cake candles, 4 shirts, 1 pin cushion, 1 clothes brush, 1 cushion top, 1 vanity set, 1 table cover, 1 bag marbles, 1 bag clothespins, 1 color set. Worn: 3 hats, 3 prs. pajamas, 2 cotton coats, 8 ties, 2 suits underwear, 1 purse, 3 caps, 3 prs. pants, 1 pr. house slippers, 1 pr. roller skates, 2 fur coat collars, 3 lamps (used).

Kentucky

Cecil Bridges, state S. S. and Y. P. E. superintendent—1 griddle, 116 towels, 117 prs. pillowcases, 9 washcloths, 30 sheets, 12 quilts, 20 bedspreads, 2 prs. overalls, 3 shirts, 1 pillow, 1 quilt top, 4 prs. socks, 4 hdkfs., 2 playsuits, 2 prs. panties, 16½ yds. print, 5 yds. toweling, 1 bottle shoe polish, 3 dresses, 1 apron, 1 sack, 3 boxes sugar, 1 table cover, 4 boxes wash powder, 1 box rice, 2 boxes cereal, 1 box salt, 1 box soda, 3 spools thread, 11 yds. 72-in. domestic, 2 prs. slippers, 1 dresser scarf, 2 dish cloths, 1 Santa Claus suit. Worn: 57 dresses, 1 snow suit, 1 coat, 9 prs. panties, 1 pr. slacks, 1 blouse, 1 laundry bag, 1 pr. pajamas, 2 gowns, 6 skirts, 12 sweaters, 1 slip, 3 quilts, 1 smock, 10 blouses, 10 caps, 6 legging suits, 2 prs. leggings, 1 scarf, 1 pr. pajama pants, 13 prs. pants, 2 playsuits.

Mississippi

Dorothy Bunton, Hattiesburg — 1 sheet, 2 prs. pillowcases, 1 pr. hose, 1 dress, 1 suit underwear, 2 playsuits, 1 yd. material.

Church of God, Hinchcliff—1 slip, 2 prs. socks, 2 prs. panties, 5 playsuits, 2 dresses. Worn: 3 dresses, 4 prs. overalls, 2 shirts.

Missouri

Church of God, Rougley—21 yds. material, 1 quilt.

North Carolina

Church of God, Hazlewood—11 prs. pillowcases, 1 quilt, 5 towels, 3 yds. print, 2 washcloths, 1 sheet, 3 clothespin aprons, 2 dust caps. Worn: 5 prs. panties, 4 prs. anklets, 3 dresses, 1 shirt.

Church of God, Warrenton—1 quilt.

North Dakota

Mrs. W. M. Farless, Plaza—5 aprons, 2 towels, 1 center piece, 1 dresser scarf, 1 doilie, 1 vanity set. Worn: 2 ties.

Ohio

Church of God, Hamilton—20 towels,

13 dresses, 1 sheet.

S. C. Elrod, Oak Hill—1 box worn clothes.

Oklahoma

Church of God, Chartow—Worn: 2 evening gowns, 4 dresses, 6 blouses, 3 skirts, 1 tam, 1 slip, 1 smock, 1 pr. shorts.

Mrs. Beulah Canon, mission worker, Oklahoma City—2 quilts, 2 bars soap, 2½ yds. voile, 1 towel, 1 washcloth, 1 pr. shoes. Worn: 6 dresses, 6 playsuits, 2 hats.

South Carolina

C. M. Jenkerson, Rock Hill—2 quilts, 1 leather coat.

Tennessee

Church of God, Brindleys Chapel—2 quilts.

Church of God, Memphis—10 sheets, 2 bedspreads, 8 aprons.

Mrs. C. R. Ford, Lake City—1 towel. Worn: 1 skirt, 1 sweater, 15 toys, 2 prs. pants.

Texas

Church of God, Paris—1 dress, 8 towels, 7 bars soap, 1 pr. pillowcases, 1 scarf, 7 yds. material, 2 tams, 5 washcloths, 1 hdkf.

L. W. B. B. Sims—1 quilt.

Virginia

Church of God, Keysville—3 dresses, 1 towel. Worn: 2 prs. pants.

West Virginia

Church of God, Chattaroy—1 sheet, 2 towels, 1 pr. pillowcases. Worn: 3 dresses, 1 shirt, 1 scarf, 2 undershirts, 2 prs. bloomers, 3 playsuits, 1 pr. pants, 8 prs. hose, 1 apron.

M. McClaud, Stone Coal—1 sheet, 1 bar soap.

The King of Peace Is Coming Soon

ARCADIA, Fla.—I would like to know this morning if there are any, and how many of God's children, have carried a heavy burden the past six weeks or two months for this world of sin, suffering, and lost and dying sinners. Let us pray as never before for the sick and the sinners, for our dear King of peace is coming soon and let us be at our best when He comes. Glory to His name. When He calls me I will be somewhere working for my Lord.—Mrs. Florida A. Smith, 224 N. Hillsboro Ave.

STATESBORO, Ga.—We are truly thankful to the Lord for the good meeting held at Aaron church conducted by Brother H. T. Thompson and wife, whom we are very proud to have. Seven were saved, seven sanctified, and seven filled with the Holy Ghost.

There was also a revival held at Aaron by Brother M. S. Mitchell, in which four were saved and one sanctified.

We desire the prayers of all that our church will grow and that we might do the Lord's will.—Mrs. M. S. Mitchell, Rt. 2.

Foreign Missions

ZENO C. THARP, Secretary of Mission Board.

The Sacrifice of a Missionary

From the pen of Carrie E. Furman,
Missionary to Guatemala, C. A.

There has been much sickness since the rainy season has set in. We laid one dear little body to rest. Her father is one of the most faithful believers here at Totonicapan, Juan Ovallo. Her mother accepted Jesus as her Savior about two weeks after her baby died. Then another sister went home to glory. Her husband is not saved but is very broken in spirit, so we are praying and believing for him.

The accompanying picture was taken going into the jungles of Ecuador. I was carried most of the way, after we entered the jungle, on the back of the Indian, for it was impossible for me to walk, through swift but not so deep rivers, up over piles of fallen trees, at times they walked over slippery wet trees for there was no other path, up narrow paths with a deep ravine on one side. I had fever when the picture was taken. That is why I look so woe begone.

It took twenty-two days to go from Ambato, Ecuador, through the jungle to Avala where we desired to work with the Indians there. How we loved those half-civilized Indians who had never heard of Jesus and His power to save their souls. Alas, we had to leave because the dampness of the woods was affecting husband's lungs, but we have never ceased to pray that God would send some Spirit-filled missionary to complete the work we started. Truman is writing a little booklet on South America, our time spent there. No doubt others will be inspired by it to pray and to go.

We pray for all the mission fields but God has put a special burden on us for the downtrodden Indian race. May God bless you abundantly.

Church of God, Diamond Village, St. Vincent

Our revival at Diamond Village commenced on May 4 and ran on till Sunday, May 11. The crowds were good and the Lord was with us in power. During the eight days of the revival forty-two souls were found at the altar seeking God and freedom from sin. The last night of the meetings we had the privilege of having

our overseer, Rev. J. B. Winter, in our midst. Our souls were well watered and blessed, and at the close of our service five precious souls were saved. We also had the privilege of being with Him in two services at the village of Shaeubelair when five more came to Jesus for cleansing. We are asking that you remember us here at the village of Diamond, in your prayers.—Yours in the Master's service, Sister Leatta Harris.



Carrie E. Furman going into the jungles of Ecuador

My Trip to St. Vincent

Dear Evangel Readers, your missionary in Barbados feels that he should write you an account of his trip to the island of St. Vincent, where Evangelist Green has been laboring faithfully now for the past year.

I must confess to you that I did not know there were people in such darkness and poverty as my eyes beheld there and yet so eager and ready to listen to the gospel message. While I was there for a week, looking into the needs of what was best to do, I had the privilege of preaching eight times, four times in the building and four times in the open air. I cannot express how my soul was blessed in preaching to hundreds of hungry hearts, and seeing thirteen come forward and bow, seeking our Savior and deliverance from sin. Sister Leota Harris, who left

Barbados two weeks before me, had put on a revival at Diamond the Sunday before I came, and up to the Sunday night that I was there, and including five that came forward that Sunday night, forty-two had been to the altar during the eight days' revival meetings at Diamond Village.

Dear readers, St. Vincent is one place truly where the fields are white unto harvest, but, oh, the laborers are few. We need workers and we need money to get the pure gospel to these hungry hearts. We must go forward, souls are dying without Christ. Many pleaded with me to stay with them and give them the gospel. I have promised them I will send preachers to give them the gospel. But we must rent buildings to preach in. The workers must have a humble place to live in and something to eat and clothes to wear. Now with the small outlay of about \$5.00 each per month to help with these necessary things, I feel sure that God will help me to find good saved men and women who will gladly go and win souls for Jesus. There are now three good devoted young people who have offered themselves, and are ready to go and seek and win the lost, but we must stand by them with our faith, our prayers, and help supply their pressing needs by giving of our money. "Whatsoever he saith unto you do it."—Yours seeking souls for His kingdom, J. B. Winter, Overseer of Barbados.

GRAND TURK, B. W. I.—Praise God for the way He has blessed our efforts here. We just closed a wonderful four days' convention here in the Island of Grand Turk. This is our second annual convention of the Church of God, and oh, it was really wonderful. The power of God fell as on the day of Pentecost and it filled the house. Crowds of people thronged all around the windows and doors to see this amazing thing that was happening. I cannot express the joy and the demonstrations of the Holy Ghost. It made us feel like it was heaven. It was amazing to the whole island, they wondering where our dear overseer got his experience, but it is the Holy Ghost that teaches us all things and brings all to our

(Continued on page 14)

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree; when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

Last week Roman Catholic Bishop Hurley of St. Augustine, Florida, delivered an address wherein he suggested that the President, NOT CONGRESS, determine when and where and how America should enter the war. This week The Catholic Layman's Committee protested the Bishop's attitude as being inimical to the best interests of both the Catholic Church and the country. The Laymen's Committee said in an official statement that "To become involved in this war would naturally mean that we associate or collaborate with the communist government of Russia, WHICH HAS MURDERED UNTO THOUSANDS IN THEIR DIABOLICAL WORK TO DESTROY CHRISTIANITY AND BELIEF IN GOD." We are not taking sides in this controversy. Neither in any other purely political controversy. These things just tend to show the confusion and chaos that exist in the minds of patriotic men everywhere.

The Lamaists, a religious sect of Tibet, claim to have found the living and reincarnated Buddha. The birth of this three-year-old youngster was accompanied, they claim, by omens and signs. At the same minute he was born the Buddha died and his spirit entered the new-born babe. Millions of people are followers of this purely superstitious belief. They dwell in ignorance, poverty and sorrow. Tibet is the great "unknown" of Asia. This new "Living Buddha" will have absolute domination over the lives and fortunes of his people.

NEWSWEEK relates the following: "One symptom of increasing psychological tension in the U. S. was the marked jump in cigarette smoking. Since 1919 the habit has grown steadily. 183,000,000,000 cigarettes were smoked last year and the first four months of 1941 show a 12 per cent increase over these figures. NERVOUSNESS ACCOUNTS FOR THE RAPID INCREASE IN THE USE

OF TOBACCO AND OTHER OPIATES."

From LIBERTY'S editorial of July 19th: "It may shock you to know that in the minute that has elapsed since you picked up this copy of Liberty Magazine and turned to this page, three major crimes have occurred somewhere in the United States. Every twenty-two seconds, minute in and minute out of the twenty-four hours of all the 365 days, a major crime is done in our enlightened country! The situation gets worse, rather than better, month by month." The editorial quotes the F. B. I. report as saying that, "Murders increased 15.4 per cent during the first three months of the year over the first quarter of 1940. Rape increased 5.8 per cent and other felonious assaults 2.2 per cent." "OUR STANDING ARMY OF FIVE MILLION CRIMINALS!" The cost to the taxpayers of this huge criminal army is FIFTEEN BILLION DOLLARS YEARLY. 400 per cent more than we spend for education. IT FIGURES DOWN TO \$120 FOR EVERY MAN, WOMAN AND CHILD IN THE UNITED STATES. The writer is glad that LIBERTY has the courage to face these horrible facts and try to do something to bring relief to crime-ridden America. THESE ARE BUT FULFILLMENTS OF HOLY PROPHECY.

Impartial news commentators estimate that each, Germany and Russia, has lost one million men since the German invasion of Russia began three weeks ago. Hitler feeds men into the war machine with little or no regard for human life. Steel seems to enter the souls of men who have to do with war. Human life becomes mere mechanical units, to be spent without impunity. "FIERCE!"

FRIDAY magazine carries unseemly pictures of a group of Jews who were slain in Rumania since Hitler took con-

trol of that country. They were slain simply because they were Jews. No other charges were laid at their door. Truly, they have become a "hiss and a byword."

Prime Minister Winston Churchill of Great Britain assumed the role of a major prophet when he uttered the following prophetic words: "There can be no truce or parley with Hitler or the grisly gang who did Hitler's worst. We shall not turn from our purpose, however somber the road, however grievous the cost, because we know that out of this time of trial and tribulation will be BORN A NEW FREEDOM AND GLORY FOR MANKIND." In the writer's opinion, those words are true. AT THE END OF THIS WAR THE CARNAL WEAPON WILL BE STACKED FOREVER, AND THE "GOVERNMENT SHALL BE UPON HIS SHOULDERS."

Let us remember that the present war is a war of ideologies. That is, a war of ideals. A war to determine, for instance, whether democracy, as we have in America, or Nazism, as they have in Germany and Italy, or Bolshevism as they have in Russia, will rule. Quite naturally, we in America are sold on democracy. It is our ideal government. Nazism is also a "race conscious" form of government. The Nordic or German type of man is believed by them to be superior and is destined to rule the world. Communism or Bolshevism is a "class conscious" form of government. THE GOVERNMENT THAT SHALL COME, THEOCRACY, IS GOD'S BEST. PRAY FOR ITS COMING.

"Denver, Col., July 15. — A meteor which exploded ten miles high over northwestern Colorado rattled dishes seventy-five miles away, and sowed fragments up to the size of a baseball for several miles." A meteor, known as a "wandering star" can work great havoc. (Continued on page 14)

West Virginia State Convention, July 24-27 at Beckley.

Power For Service

O. D. LEWIS

"Having a form of godliness, but denying the power thereof," 2 Tim. 3:5.

"But ye shall receive power, after that the Holy Ghost is come upon you," Acts 1:8.

Imagine a beautiful new automobile with all the modern equipment and all the latest streamlined features sitting on the sales floor all shined up and looking like a million dollars. You walk in and begin to look it over and the salesman begins to tell you all about its construction, how much care had been taken in designing it, how much material used, how well braced it was, how safe and how much abuse it would stand, safety glass for the protection of the passengers, its braking system and everything to make a perfect car but never mentions the power plant. The next thing you would want to know was how much power it had and the speed it would make, but the salesman would grin and say, "Oh, well, that's not so important in these enlightened days. That was all right in the old days, but it's not necessary today." You would think him crazy and he surely would be, trying to sell you a shell of an automobile without any power.

Well, that's just what many are doing today. Men who call themselves preachers and teachers are teaching that it's not necessary to have the old time power of God. They have a beautiful form of religion, a form of godliness, but no power. It's all polished up and cultured and

refined and approved and endorsed by some seminary or college with a lot of letters attached to their names, A. M., D. D., LL. D., Ph. D., T. H. D., and so on through the alphabet. They will put on a brilliant display of ritualistic worship, but you mention power for service and they will speak lightly of it and say, "Oh, well, that was all right in the days of the apostles, but it's not necessary now in these enlightened days. It is foggy and fanatical to shout and dance under the power." But, thank God, they are too late, many are finding out that it takes power to overcome temptations and power to surmount the obstacles of this world. It takes power to travel the straight and narrow way. It's just as necessary to have power in religion as it is to have power in the automobile; without power we are just a shell, we can not travel, we can not attract the world to Christ. As the magnet attracts objects of its own nature so we can attract the world to Christ if we are charged with the power of God. Jesus said in John 12:32, "And I, if I be lifted up from the earth, will draw all men unto me."

Come on, honest hearts, let's get the power installed so we can travel on with God for the road is going to be rough and steep. Let's get charged with the power of God so we can lift Jesus up and draw men unto Him for it is going to take power. The days of "coasting" in the service of God are over, if there ever was such. We must pull if we make the grade.

who is praying in the will of God will move closer together in the spirit of grace and love, which binds together and completes the whole (body, Col. 2:12-16).

There is divine power God's people may have for these last trying days if they will humble themselves, and pray "the prayer of faith" in Jesus' name. God has promised "power from on high" to His people. It is needed now to save from stagnant formality, and fleshly, sinful desires, so all saints will sing from the very depths of the soul, "Oh, to be like thee, blessed Redeemer; pure as thou art, Come in thy fulness; stamp thine own image deep on my heart!" Then we can sing, and mean it, "Hallelujah thine the glory." It is the humble and pure in heart that can truly praise God. And this will they do "when the saints go marching in." They bid the world a farewell in the evening "sunset" of this age, and in the morning hour of the "millennial age," when the marriage supper is over, they will return, and with power and heavenly dignity they will be seated upon thrones, and "live and reign with Christ a thousand years." Thus will the great world controversy be settled, every world ruler dethroned, and Christ shall reign King of kings and Lord of lords. "Even so, come Lord Jesus," Rev. 22:20. That is the yielded life prayer—separated, yielded, and "rejoicing in the hope of the glory of God."

*What a life now! what a day coming!
Brethren, let's all go through!
You pray for me, and I'll pray for you!
There is a great day coming!*

A Word of Praise

IMMOKALEE, Fla.—I got my back hurt some six weeks ago and for three weeks I could scarcely be up. My neighbors asked me to go to the doctor. I told them no, I was trusting in the Lord, but it lingered on and I got no better. Brother Chesser, of LaBelle, and other brothers and sisters of the church prayed for me. I did not get any better, so on Friday my Evangel came and I was reading it and promised the Lord if He would heal me I would not fail Him, that I would tell the world what He had done. I laid the Evangel on my body and prayed and God wonderfully healed me. Praise His dear name. You know He tries us to see if our faith is sufficient.

Please pray that I will ever do His will regardless of the cost. — Evelyn Jackson, Box 171.

Deeper Depths In Prayer

BY L. P. ADAMS

There are deeper depths in the prayer life as one moves on in humble devotion to the Lord in His holy service. The Holy Spirit moves the soul into deeper channels of divine grace as one keeps true to the Word, and in consecration to God. There will be new and deeper discoveries in the Word of God, leading the soul into deeper revelations of divine grace in Christ, and a greater yearning for all the will of God to be done! At the same time there will be a greater yielding in prayer with the soul cry, "Thy will, O God, be done!"

The life will enter into new discoveries

in divine grace as the life is deeply yielded to the will of God in "all things by prayer." New fields of service and blessing open to us as we yield, and move on in the prayer life toward the end of the age, steadfastly praying, "even so, come Lord Jesus." As we draw near the future coming of the Lord, the spirit of prayer will deepen and be more intensified concerning present and future things. A deeper devotion in worship, and a wider separation from perishing things of the "present evil world" will prevail in every consecrated and devoted life to God. And more and more, every child of God,

Kentucky State Convention, July 29, 30 at Somerset, Ky.

Delkograms

D. H. DELK

Golden Text for Lesson 4

2 Tim. 3:16, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

The majority of us are willing to give reproof, correction and instruction by the yard, but we only want it given to us by the inch.

Good is the preacher that follows his own instructions.

A preacher once asked an old lady why she called a signpost a "meen-ister", and she said, "Well, since you've been around here you are always pointing others in the way you won't go yourself."



It's easy when you are in prosperity to give advice to the afflicted. (*Aeschylus*) "Take fast hold of (be swift to hear)

INSTRUCTION; let her not go: keep her; for she is thy LIFE." Prov. 4:13.

The old Negro says, "Perseverance" means, first, to take hold; second, to hold on; third, to never turn loose. Do likewise with instruction.

Wisdom from above wants more wisdom. "Easy to be intreated," James 3:17.

The less anyone knows the more anxious he is to tell it, and he will tell it and tell till wisdom is barred off.

It's PITIFUL to see folks who need advice but no way to get it to them unless you can slip in a word edgewise, or sort o' blindfold them (like God did Peter) or reach it to them on a twenty-foot pole, so to speak.

Once I relieved a mule of a big horsefly and got a good kick as token of his GRATITUDE. "Advice is seldom welcome. Those who need it most LIKE IT LEAST." (*Johnson*)

"He is in the way of life that keepeth instruction: but he that refuseth reproof ERRETH," Prov. 10:17.

Oh, it's so good to be of a humble, teachable spirit; it will put ornaments OF GRACE about your head. Yes, after Mr. I Am Wise, Mr. Tom Knows It All and Miss Can't Tell Me Nothing have gone on the rocks of DESPAIR, and faded into oblivion, you'll still be FRUITFUL AND BEAUTIFUL with the GRACE OF GOD.

Oh, how precious is the memory of dear old Brother Haynes to me. SURELY HE WAS BEAUTIFIED WITH SALVATION.

It's very easy to admire the wisdom of those who seek our advice.

One of the most difficult lessons for a preacher to learn is just how to advise all at all times.

The truth is quick, sharp and powerful, and if given out in pride, harshness, or in a fault-finding way, it will always be like the hammers which are repulsed by the anvil. SPEAK THE TRUTH IN LOVE. Eph. 4:15.

God pity the preacher who is battling against a REPULSIVE SPIRIT. He might as well pack his little go-way bag.

Good advice is very, very precious, but it won't do to take everybody's advice. Two men, as they stood in a bread line, were talking. One said to the other sadly, "I'm a man who never took anyone's advice. Look at me now." "Shake, brother," said the other, "I'm a man who took everybody's advice."

"A wise man will hear, and will increase learning," Prov. 1:5,—*Apollos*, for example.

"Very few men are wise by their own counsel, or learned by their own teaching: for he that was only taught by himself had a fool to his master." (*Ben Johnson*)

"The fool hath said in his heart, There is no God."

"The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction," Prov. 1:7.

So let's all check up on our selves and see if we REALLY FEAR GOD, if we ARE TRULY HUMBLE, and if we are SWIFT TO HEAR but SLOW TO SPEAK.

"Give every man thine ear, but few thy voice: take each man's censure, but reserve thy judgment." (*Shakespeare*)

O Lord, help me to love REPROOF, CORRECTION, and INSTRUCTION a little more.

P. S. We thank you for the many complimentary cards and letters on our writings. (Now I need your prayers more so than ever.) I wish I had time and finance to answer you personally but it's hardly possible. REMEMBER, I AM PRAYING FOR YOU.

Healed of Cancer on Lung

MOULTRIE, Ga.—I praise God for victory right now. I praise Him for His wonderful healing power. He healed me of cancer on my left lung after it had started giving me hemorrhages. Praise His holy name! I can never praise Him enough for His goodness to me. I felt impressed that this testimony might be the means of strengthening and helping some other soul.—C. A. Griffin.

Question Box

The Editor

Question: Will you please tell me how many Lazaruses there are in the Bible? Explain Luke 16:19, 20, and John 11:1.—W. B.

Answer: Both the scriptures referred to are very plain concerning the name used. The Lazarus referred to in Luke 16:19, 20, is used in a story to show the final destiny of those who trust in riches and those who trust in God. The name "Lazarus" is the Greek form of the Hebrew name "Eleazar" and means "God is helper," a very fitting name for the character used in the story of the rich man and Lazarus. If this story is a parable, this is the only incident where a proper name was so used. The Lazarus referred to in John 11:1-44 is the brother of Mary and Martha, a personal friend to Jesus. His home was in Bethany and he is distinguished as being Lazarus of Bethany. They are two different men.

Question: Please explain the difference between Christ's coming after the Church and the second coming of Christ. Also explain 2 Peter 3:10. Will this take place at the second coming of Christ?—V. L. G.

Answer: We often speak of the rapture as the coming of Christ for the Church. A picture of this is given in 1 Thess. 4:13-18. The 16th verse says, "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God: and the dead in Christ shall rise first." Verse 17, "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." The 16th verse presents the fact that the Lord descends but the 17th verse shows that He does not come to the earth, but rather that the Church meets Him somewhere in the air. The second coming of Christ is after the tribulation which follows the rapture of the Church. Matt. 24:29, "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." This is the time when Christ comes to the earth to set up His kingdom as is described in the quotation, (Continued on page 14)

Reports from the Field

Salem, W. Va., District Convention A Blessing

SALEM, W. Va.—Dear Brothers and Sisters in Christ, I feel like I am unable to praise the Lord enough this morning, but I have to try to do so. I praise Him for all His wonderful blessings to us, including His healing power. I was very bad with acute indigestion last night and He healed me almost instantly. I had no one with me only my two small children but I praised the Lord and hung on until victory came. I also praise Him for healing me of a rheumatic condition last summer and for healing my children of the measles and a severe bowel complaint a short while ago.

We just had our district convention last week and it was a wonderful convention. The young people gave "A Search in Vain" and we were favored with the B. T. S. girls' trio. Brother Louis Cross and Sister Louise Burgess gave us two wonderful sermons and the Lord blessed both of them and the congregation.

After hearing Brother M. P. Cross, our state overseer, tell of conditions which he saw on his trip to Haiti, I don't want to complain about anything, but just to thank the Lord for the privilege that we enjoy here in the good old U. S. A.

I have been in Beaumont, Tex., for several months and while there is no Church of God there I praise the Lord for Sabine Tabernacle (Full Gospel) and the wonderful work they are doing. It is a great evangelistic center with services every night. Brother Harry H. Hodge is the pastor. Some of the people from the tabernacle and I visited the Church of God at Texla, Tex., and I surely enjoyed my visits there.—Mrs. Gemilla Wilson, 279 W. Main St.

Jellico, Tenn., District Convention

The Jellico, Tenn., district convention convened at Jellico, Tenn., beginning June 28. Our convention opened with a devotional, a scripture reading by the district overseer, J. S. Walker, and the welcome address followed by the response. The LaFollette Y. P. E. gave a wonderful program which was truly enjoyed, followed by a sermon by Brother Humphrey.

Sunday morning the Jellico Sunday school gave a short program on tithing. We were favored with special songs by different singers. Brother J. C. Jernigan,

state overseer, also brought a sermon. It was truly a wonderful message and enjoyed. This was followed by an offering for missions, the amount being \$28.55. Sunday afternoon we had the call and report of the churches. Most of the churches responded with good reports.

Visitors from different churches made some good talks on their appreciation of being in our convention. The offering taken for the orphans amounted to \$10. Truly the Lord was present throughout the whole convention.—Herman Adkins, convention clerk, Rt. 1, Box 9, Jellico, Tenn.

Borger, Tex., District Convention

The district convention of the Borger district drew everyone closer to the Lord and made us more determined to press toward the mark of the high calling in Christ Jesus.

We were privileged to have our state overseer, Brother T. W. Godwin, and family, and state superintendent of Y. P. E. and Sunday school, Brother Hargrave, and his family, also many visiting folks from neighboring districts.

The convention opened Friday evening, June 27, with Sister Godwin's talk to the L. W. W. B. Pampa gave a program and reported having raised \$855.56 in the past three years. Their report was not all financial, but many visits had been made to help the poor and needy and to pray with those who need more of God.

Saturday night Brother Godwin gave an interesting talk on the state Church program, followed by a Spirit-filled message by Brother Anthony, of Mobeetie. Saturday afternoon Brother Godwin read portions of the Church Minutes and encouraged people to abide by the teachings of the Church. Saturday night the Y. P. E. presented a good program followed by a soul-inspiring message under the anointing of the Holy Ghost by Brother Godwin.

Sunday morning Brother Hargrave made a report on Sunday school work in the state, followed by Brother Godwin reporting on the churches of this district this year. Borger was one hundred per cent over the top, with the other churches hoping to be by the state convention. Brother Godwin brought the closing sermon Sunday morning. He preached a wonderful message, making us to realize

the greatness of our God. The service closed at noon with everyone spreading his lunch on the grounds. Pray that we may accomplish greater things for Him here on this district.—Brother Ringo, Borger, Tex.

Work in Memphis, Tenn., Moving Up

MEMPHIS, Tenn.—Just a note of praise for God's goodness. We also thank Him for Brother and Sister C. J. Hindmon and for the good work they are doing in Memphis. The second Sunday they were here we had ninety in Sunday school. Brother Hindmon never tires of trying to get around to see all members and the sick. Most everyone loves Brother and Sister Hindmon. Please pray for this work here.—Mrs. Bessie Dobson.

Home-coming Day in Wilmington, N. C.

We had our home-coming day here in Wilmington on June 29. Our hearts rejoiced as we saw many come in from neighboring churches. The song service was inspiring and thrilled our souls. The power and presence of God was prevalent throughout the services. The first speaker was Rev. T. C. Franklin, who delivered a soul-inspiring message. Later our state overseer, Rev. Earl P. Paulk, gave a lecture on "Will There Be Life After Death?" Pleas were made for means to build our new church. Eight men stepped forward and gave \$100 each; and the Sunday school and Y. P. E. responded with an offering of \$100 each. Others gave from \$5 to \$50, the general march was begun and the offering began to grow. Before the services were over we had raised \$2,000. The afternoon speaker was Rev. John F. Warren, pastor of the Tabernacle Baptist Church in the city. We feel that our home-coming was a success. Truly the Church of God in Wilmington and those on the district are moving on with progress and victory. We hope to soon begin work on the erection of our new church. God surely is blessing here in Wilmington. Our good pastor and wife have been a blessing here and we feel under the leadership of Pastor Combs that our church will go over the top for Jesus. We solicit the prayers of everyone that God will continue to bless and crown our efforts with much success.—Elsie Creech, Wilmington, N. C.

Newcomers To The Church of God



REV. AND MRS. I. H. PRESLEY

We are glad to introduce to you through the columns of the Evangel Rev. and Mrs. I. H. Presley, who have recently affiliated with the Church of God. Brother Presley has been received as a bishop and was granted ordination papers. Mrs. Presley has been licensed as an evangelist.

Brother Presley is a native of Alabama. He was converted, sanctified and received the baptism with the Holy Ghost in early life at the age of fifteen. Feeling his call into the ministry, he began to seek opportunity for preparation. He entered the Holmes Bible Training School, Greenville, S. C., and graduated from that institution in 1918. Some time later he graduated from the Falcon High School in North Carolina with all the required credits. In 1925 he graduated from Asbury College at Wilmore, Ky., with an A. B. degree.

Brother Presley has had seven years' teaching experience, has served as pastor of some of the outstanding churches in the Pentecostal Holiness movement, and has done successful evangelistic work in a number of states and in Canada. During the last four years he was General Secretary of the Pentecostal Holiness Church, and a member of the Board of Education and Publication, editor of the Bible Class Sunday school quarterly, and editor and compiler of a song book publication. Having become acquainted with the teachings and government of the Church of God, and feeling that it offered the best opportunity for greater service, he resigned all these positions and cast his lot with us.

Sister Presley also was saved, sanctified, and received the baptism with the

Holy Ghost in early life at the age of eleven. Feeling a call into the Lord's service she entered the Holmes Bible and Missionary Training Institute and finished there in 1918. Later she received her accredited diploma from Falcon High School and took college work from the University of North Carolina and Furman University. She has had seven years' teaching experience in the Holmes Bible School, the Toccoa Orphanage and in the public schools of North and South Carolina. Being a talented Christian worker, Sister Presley has enjoyed a great success as a leader of young people's societies, and teacher of women's classes. She has also contributed to the welfare of the communities in which she has lived by her faithful efforts to promote high morals and Christian living through the Women's Christian Temperance Union of which she has served as vice-president and president in Richmond, Va., and other cities of the South. She was editor of the Beginners' and Primary Sunday school quarterlies for the Pentecostal Holiness Church for several years. Last but not least, Sister Presley for many years has been an outstanding woman minister, having conducted numerous revivals and assisted her husband in pastoring churches. Being an untiring personal worker she has won many souls to God and faithfully helped them to get established in the way of holiness.

Since coming into the Church of God, Brother and Sister Presley have been in evangelistic work, having conducted revival meetings in Lancaster and Ware Shoals, S. C. They will be engaged in the River Springs camp meeting, Evergreen, Ala., July 17-27.

Alabama's Greatest Camp Meeting Yet

One of the greatest camp meetings in the history of Alabama has come and gone, but the memories will linger for time and eternity.

Could my finite vocabulary furnish words to convey the good spirit which was prevalent throughout the camp meeting to you, I would gladly do so, but knowing the impossibility of such a feat, I will endeavor to tell part of the news.

The one reason for the success of such a meeting must be contributed to the genial leadership of our esteemed overseer, Rev. H. L. Chesser, who has done more to create harmony, fellowship and workability among the ministry of Alabama than anyone I know. I fancy I can hear a roar of amens from the ministry of Alabama just now.

Brother Finis Dake added to the meeting such a wonderful school of thought with his lectures each morning. I believe he has one of the most excellent memories and the greatest knowledge of the Bible of any scholar I have ever met in all my travels. We were fortunate in having Brother Dake in our camp meeting, which was another reason it was the best in history.

The evangelistic messages were inspirational, especially the one rendered by Rev. C. E. Richards, of Decatur, Ala. Could we have found a greater evangelist than he? Had you been there perhaps you, too, would have been still talking about it. Just ask Dr. Harrison of Tennessee about such a message. Then there was Rev. H. L. Ramsey, of New Mexico, who added to the evangelistic part of the services, and there were others who were just at their post of duty, with all the vim and pep of holiness ministers, Rev. Colon Dunn and Foster Dismukes, of Mobile, Rev. M. D. Harwood, of Sylacauga, Rev. K. K. Adams, of Docena, and Rev. A. L. Altman, pastor of the local church in Alabama City, with his timely message on "Cooperation," which was very appropriate for the meeting since there was so much cooperation, the one thing which made the meeting a success.

Then the reporting of the districts, which showed that we preachers had been doing something besides shouting this year. The honor roll proved that. Take a look at it. I hope Brother Chesser hangs it up at the General Assembly.

And the Sunday school and Y. P. E. work under the leadership of our dear Brother Pearson was a blessing to all. Take a look at his honor roll, too, if you please. You will see the Sunday school and Y. P. E. have not been asleep.

Then last, but not least, our esteemed General Overseer, Rev. J. H. Walker, came with his pictures from Headquarters, and the mission field. To say we enjoyed them I think would be putting

it mild. Just to see our orphanage growing as it would constrain us on to work with greater fervor than ever. Then to see the mission work firsthand as we did, and to hear him preach such a wonderful sermon on missions as he did Sunday morning, it is no wonder so many people gave ten dollar bills, diamond rings, and what they had. O brother, had you been there you would have felt the need of giving, too. God bless Brother Walker and all he has and is doing for the great Church of God and its program. He shall long be remembered in Alabama. After all the good things I have mentioned the half has not been told.—Thomas G. Evans, 803 Pittsburg, Sheffield, Ala.

Church Wonderfully Blessed

FORREST CITY, Ark.—The Lord has wonderfully blessed us here at River View. We have just had our mission drive; \$10.70 was taken up for missions, which was more than a dollar a member. We have our aged ministers' quota paid and have sent \$9.64 to the orphanage already and will soon send more.

We have a good Sunday school. There is a fine group of young people here. We are expecting to have a revival soon and desire the prayers of all that many of these fine young people will seek the Lord and be saved during the revival.

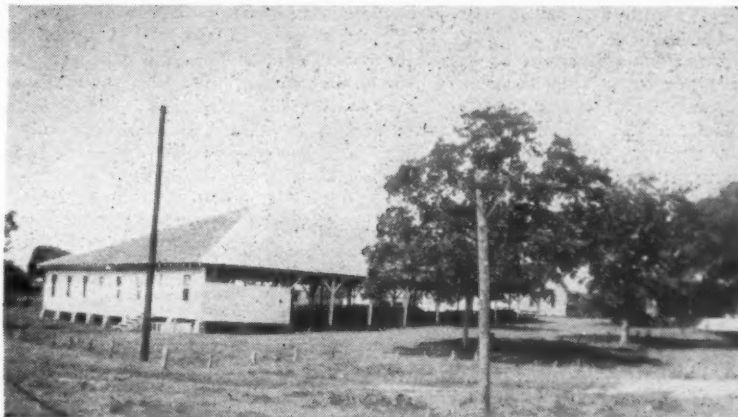
There is so much to be done at this place, and truly, we know that we do not have long to work. Oh, if I had just started living and working for the Lord fifteen years ago. It seems I haven't done anything at all for Him and He has done so much for me. Praise His name. I have had the Holy Ghost almost a year now and it has been the happiest year of my life. I have a stronger determination than ever before to live and work for the Lord. I want to be a soul winner for Jesus. Pray for me and all the saints at River View.—Mamie Larley, clerk, Star Rt.

God Blessing on Somerset, Pa., Dist.

I am glad to sound a note of praise in behalf of the Somerset, Pa., district. The pastors are working with me fine and God is blessing our work together. The new church that was set in order this year is coming along nicely. Their last revival with Brother Mortenson more than doubled their membership. The Mortensons have done the Somerset district good. Sister Ruth Mossburg, of Ohio, has been working on this district for a few months. She is a fine woman and a good preacher. She also has proved a blessing to the district. We are expecting more evangelists in the state before long, to help us on our district.

At this writing, Elder Gipson (colored) is holding a revival at the colored Baptist church in Johnstown. The pastor of the church asked me to please get him an evangelist from the Church of God. Brother Gipson came to my rescue. He is

TEXAS CAMP MEETING TABERNACLE



The Texas state camp meeting and convention will convene at the state campground in Weatherford, July 28-Aug. 3.—T. W. Godwin, overseer.

doing good preaching of the full gospel, shouting and talking in tongues. The pastor has asked me to please stay another week. Interest is picking up all the time.

We have just bought a nice parsonage in Johnstown with everything up to date. This is my second year with the Johnstown people and they are surely good to us. I have had a wonderful band of people to work with. They have furnished the parsonage.

We can't help but have a mind to work on this district with the good overseer and his wife we have the privilege of working with. We have found Brother Walker and his family to be real people of God and those who have the Church program at heart. Brother Walker and I were informed last fall right after the

Assembly that this would be a bad year for the Pennsylvania Churches of God, but someone was wrong. This has, so far, been our best year, and thank God for it. We have a mind to work for the Lord as never before.—Wm. F. Morris, district pastor, 503 Horner St., Johnstown, Pa.

LEAF, Miss.—Thank God for being able to report a good revival at Leaf, Miss. The preaching was done by Brother and Sister J. W. Scruggs, assisted by Brother Rufe Cowart, with his music. Six were saved, five sanctified, five filled with the Holy Ghost, one reclaimed, and five added to the church. We hope in our next revival more will seek God.—Alice Ray Evans.

FANS! • FANS! • FANS!

Hot weather is here, and you will be needing fans for your conventions, churches, etc. We can furnish fans with pictures of Printing Department, boys at the Orphanage and girls at the Orphanage. These are all new pictures.

Price: \$2.00 per Hundred.

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

HOW TO CONDUCT A DAILY VACATION BIBLE SCHOOL

BY ALDA B. HARRISON, Editor of Lighted Pathway

This is a wonderful instruction and textbook for Daily Vacation Bible School use but it is none the less valuable in every home where there are children, instruction and information which is both entertaining and educational and will lift the moral, social, and religious status of any home. Price 75c each. Order one of these books from

THE CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

Editorially Speaking

(Continued from page 4)

there is a worthiness expected of those who make profession of having their names on the Lamb's book of life, it is certainly expected that those who are members of the Church of God and have their names upon its roll, live such worthy lives that they shall never bring reproach upon the worthy name of the Church, and that being a member of the Church will entitle them to all of the benefits provided honesty and purity of life.

Mission Page

(Continued from page 7)

remembrance. Let us pray much for him, that God will give him helpers in this great harvest field. May God bless and keep us in His care.—Sister Vivian V. Arthur, Kew, Turk Islands, B. W. I.

— — —
LONGBOUGH, BOROBIDGE, Jam., B. W. I.—I praise the Lord for healing my leg when it was sprained and also for helping me when I was in need. I desire your prayers.—Mrs. Emily Davidson.

— — —
GRAND TURKS IS., B. W. I.—We had our four-day convention and the Lord blessed in a wonderful way. The commissioner and his staff were in favor with us and gave us all the assistance they could. This was the first convention ever held in Grand Turk, and it was pleasing in the sight of the people. Some say, "Have it over," some say, "When are you going to have it?" some say, "What a wonderful sight," and the Lord did bless in a wonderful way.

Pray for us in Grand Turk while the Church of God has the stand in these islands.—Yours for the truth, A. W. Rigby, overseer.

Leaves From the Fig Tree

(Continued from page 8)

About three years ago one exploded near Portland, Oregon, and jarred the country for several miles. "SIGNS IN THE HEAVENS!"

— — —
TIME reports that the American Jewish Congress and the World Jewish Congress last week formed a co-operative group known as Institute of Jewish Affairs, whose purpose is to see to it that "Jews get a better break after the present war shall end." Even the Jews, who gave us the prophecies, are totally in the dark! The Jew may rest assured that his future is well looked after by the God whose Son they scorned.

— — —
The newspapers of July 8 announce the occupation of Iceland by American armed forces. Iceland is in the North Atlantic, about 2,800 miles Northeast of New

York; about 1,100 miles from Bergen, Norway, and about 1,800 miles from Berlin, Germany. It is only about 700 miles from Iceland to the tip of Scotland's coast. This is a strategic move, found necessary by the government to protect our interests in Greenland and the North American continent. Only last May, however, Hitler proclaimed Iceland under the "protectorate" of Germany. LET OUR PEOPLE CONTINUE TO PRAY FOR THE PRESIDENT AND FOR ALL IN AUTHORITY.

Question Box

(Continued from page 10)

with power and great glory. The scripture in 2 Peter 3:10, "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up," is believed by most Bible scholars to refer to the final consummation and renovation of the earth after the millennium and after which time, the earth being purified, the kingdom shall be turned over to God the Father and a new heaven and a new earth be established.

— — —
Question: Will you please explain James 2:1-4?—D. B.

Answer: This passage of scripture is very easily understood if it is taken just as it reads; however, let us look at it. "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; and ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: Are ye not then partial in yourselves, and are become judges of evil thoughts?" The only thing in this passage that might be a little hard to understand is the last verse, but it is the climax of the passage. The book of James was written to show that there was something more than a profession of religion, that there must be works accompanying the profession of faith; so, regardless of such professions, if one should show partiality between his brethren because of their ability to wear better clothes, and pay special regard to those who are better clad, according to this writer he has become partial. Weymouth's Translation gives a very good explanation of the 4th verse. "Is it not plain that in your hearts you have little faith, seeing that you have become judges full of wrong thoughts?" The evil thoughts are found in the minds of those who show partiality and judge others by their position in life.

Jamaica

(Continued from page 3)

people and set in order that year four new churches. They worked on through the years of many difficulties, until this short assembly year nineteen new churches have been set in order, making the number of churches there 108, with a membership of over 4,000. Thus, we can truthfully thank God for the progress made this year. Rev. J. B. Camp, our overseer of Jamaica, has done a splendid work, for which we all are grateful to God. Surely we appreciate God's marvelous grace and divine guidance.

Remember the value of a soul. What shall it profit a man if he shall gain the whole world and lost his own soul? or what shall a man give in exchange for his soul? The people there need to hear the gospel of Jesus Christ so that they might enjoy the wonderful blessings of salvation here and eternal life with Jesus.

Real true Bible humility can neither be put on nor can it be pulled off. It is an inward condition rather than an outward pretention.

STATE CONVENTIONS When and Where

Kentucky—July 29, 30 at Somerset.
Conn., N. Y., R. I., N. J.—July 29, 30 at Millville, N. J.
New England States—July 31-Aug. 3 at Appleton, Maine.
Texas—July 31-Aug. 3 at Weatherford.
Maryland—Aug. 7-10 at Maryland Camp near Cambridge.
Tennessee—Aug. 7-10 at Cleveland.
August 14-15—Meeting of Board of Education
August 16-19 — Meeting of Mission Board
August 20-28—Session of Council of Twelve
Aug. 29-Sept. 2—Bishops' Council, beginning Friday evening
September 2-7—General Assembly, beginning Tuesday evening
September 8—Opening of Bible School and College, matriculation

RADIO BROADCASTS

Please notify us of any recent change in time or kilocycles of your broadcasts.

The Church of God, Philadelphia, Pa., over station WCBG. Each Sunday at 3:15 p. m. B. O. Rosenbaum, pastor.

The Church of God at Lagrange, Ga., over station WLAG, 1240 Kc. Each Sunday from 8:30-9:00 a. m. E. S. T. P. V. Perkins, pastor.

Church of God, Dalton, Ga., over station WBLJ, Dalton, 1230 Kc. Each Sunday from 12:45-1:30 p. m. (EST). Ira I. Meadows, pastor.

Rome, Ga., Church of God, over station WRGA. Each Monday morning at 10:30. S. W. Latimer, pastor.

The Church of God at Monroe, La., over station WGAU, 1340 Kc. Each Sunday from 2:30-3:00 p. m. EST. J. L. Sanders, pastor.

Requests

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf.

PRAY FOR—

Me to be healed of kidney trouble, I am also in bed with something on my left leg, it is all red and swollen.—Beatrice Ballard, Rt. 2, West Point, Tenn.

—R—

The healing of my body, I suffer from a severe head trouble, a tonsil trouble, stomach trouble, and run-down nerves.—Mrs. Della Boyd, Rt. 3, Washington, N. C.

—R—

The healing of my baby who has been sick all his life.—Mrs. Bessie McGaugh, Starkville, Miss.

—R—

Me to be healed and filled with the Holy Ghost.—E. M., Tuscumbia, Ala.

—R—

The healing of my foot.—Dora Jones, Albany, Ky.

—R—

The healing of Rev. H. L. Whittington, pastor at Atlanta, Ga., who is very ill with a heart attack.—Editor.

—R—

Me to be healed of a serious bladder trouble.—Mrs. Grover A. Cannon, Converse, S. C.

—R—

God to undertake in our behalf.—Mrs. Cumy L. Stone, Childress, Tex.

—R—

The healing of my mother and me.—Mary Lemaster, Rt. 2, c/o Centerville Store, Mt. Park, Okla.

—R—

My little girl who is very ill with Saint Vitus' dance.—Mrs. W. L. Anderson, Gary, W. Va.

—R—

The Lord to undertake for us and give us salvation.—J. W. Nicholson, 5112 Braden, Detroit, Mich.

—R—

The Lord to heal my body of tumor, appendicitis, heart trouble and low blood pressure.—Mrs. Claudia Henson, Whitesburg, Ga.

—R—

God to heal me of T. B. in both lungs. Please pray earnestly.—Bethel M. Cantrell, Rt. 6, Smithville, Tenn.

—R—

The healing of my eyes.—Mrs. T. L. Little, Rt. 3, Washington, N. C.

—R—

The healing of my eyes; my hands to be healed of humor.—Mrs. Neffie Lilley, Rt. 3, Washington, N. C.

My wife to be made stronger in health; my eyesight and hearing to return.—John Brewer, Cumberland, N. C.

—R—

The healing of little Bobbie Allen.—Brother and Sister Clarence Allen, 74 13th St., Greensboro, N. C.

—R—

The healing of my body of some kind of spells.—Freddie Collins, Rt. 2, Cobbtown, Ga.

—R—

The Lord to heal me of stomach trouble and nervousness.—Mrs. Geraldine Johnson, 211 Short St., Williamson, W. Va.

—R—

The healing of my mother, Mrs. Isabell Henderson, Flat River, Mo., who had a stroke.—Geo. Henderson, Mason, Tex.

—R—

Me to be healed of sinus trouble and rheumatism; my little boy to be healed of a ruptured navel; the complete healing of my mother, dad, mother-in-law and friend; my husband's health.—Mrs. Brownell Rude, 315 S. Water St., Harrisburg, Ill.

—R—

The healing of my wife who has been sick over two months.—Rev. J. R. Brown, Mt. Ash, Ky.

—R—

My mother to be healed of sugar diabetes and, I think, dropsy; the Lord to heal my body.—Mrs. Tressie Murphy, Monroe, La.

—R—

The healing of my body of severe stomach trouble, bad nerves and other troubles; the healing of my mother and sister who are sickly.—Mrs. Libby Ammons, Tuckaseegee, N. C.

—R—

The healing of my stomach and head; my mother who is sickly to be healed.—Mrs. Cannie Ammons, Tuckaseegee, N. C.

—R—

Me to be healed of appendicitis, I have had it for several years but the attacks are getting closer together and more severe; my husband's eye which was hurt to be healed.—Mrs. Pearl Hunt, Rt. 3, Mt. Vernon, Texas.

—R—

Me to be healed of weak spells and soreness in my stomach and back.—Sister Pearlle Hedgepeth, Rt. 4, Boaz, Ala.

—R—

My children, husband and me. God knows our afflictions. My children have an ailment and one of my sons has had bad eyes and trouble with his heart. I have appendicitis and ailments.—Mrs. George Smith, Fitzgerald, Ga.

—R—

T. E. Hurt, Mobeetie, Tex., to be healed of a severe stomach trouble.—G. E. Anthony, pastor, Rt. 1, Mobeetie, Tex.

—R—

Our pastor's wife, Mrs. H. L. Dillinger, who is very ill, to be healed.—Anna M. Harris, clerk, Rt. 4, Jackson, Ohio.

In Need of Prayer

YORK, Pa.—Dear Evangel Friends, I just read a Church of God Evangel that was brought to me to read. I never had any before that I know of, but I do enjoy them and I read in them of testimonies of people who wrote to you people to pray for them and they were healed. I thought I would write you and ask you to pray for me as I have been suffering so long with a terrible breast condition from falling and hurting myself. The doctor said my only chance was an operation.

I also suffer from other things. My back is bad and I have a terrible skin disease. It stings and itches so. I also have a bad eye condition. Dear ones, if you will, pray for me that the Lord will heal me. I am trusting Him for healing, that He will heal me and give me a real testimony for His glory, for His healing power, and that I can do my own work, too, and do work for Him.

May the Lord bless you in your good work I read about in your books.—A sufferer and reader of the Evangel.

Testimonies

JAMESTOWN, Ky.—Jesus has surely answered all the good prayers prayed for me and healed me. I feel so much better. Praise God! Healing was for me all the while. All we need is to believe Jesus' Word. He said He would heal us. Praise God!—B. H. Hall.

SALISBURY, N. C.—I praise the Lord for healing me through laying the Evangel on my body and praying. I am giving the Lord all the praise for it. Pray for my husband and me to stand true.—Mrs. Robert Myers.

NOTICES

(Continued from page 2)

vacation that lingers as a bright spot in your memory for life.

Come to the VACATION LAND OF AMERICA and attend this GREAT TIME OF SPIRITUAL REFRESHMENT. You will never forget the picture of forests, lakes, mountains, and the sea. Appleton is situated so that you will be near to all these, and prayer will bring heaven into view. God bless you and make it possible for you to be with us this year. We have two large dormitories and several cottages. You will be expected to furnish bedclothes. Meals will be served in the dining hall at a very reasonable price. For reservations, please write to W. H. Miller, Appleton, Maine.—J. Stewart Brinsfield, overseer of New England states.

The person who lives in sin until death is sure to die in spiritual poverty and become a beggar throughout eternity.

The Church of God Bible Training School and College



View of the campus.

1941 - 42
TERM
OPENS
SEPT. 8



*College of Liberal
Arts
School of Theology
School of Music
School of Secretarial
Science
Academy
Christian Workers'
Course*



REV. ZENO C. THARP, *President*

LOW RATES

Tuition

Liberal Arts \$80.00
Theology . . 80.00
Board . . . 144.00



*Attractive
Prices
on
Voice
Secretarial Science
and other
Special Courses*